



MAR 11 2002



# 2  
BT  
5-01-02  
PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

re the Application of

Tadashi FUJIMURA

Application No.: 09/995,624

Filed: November 29, 2001

For: IMAGE DATA PROCESSING DEVICE

RECEIVED

APR 29 2002

Technology Center 2600

Group Art Unit: 2851

Docket No.: 111235

INFORMATION DISCLOSURE STATEMENT

Director of the U.S. Patent and Trademark Office  
Washington, D.C. 20231

Sir:

Pursuant to 37 CFR §1.56, the attention of the Patent and Trademark Office is hereby directed to the reference listed on the attached PTO-1449. Unless otherwise indicated herein, one copy of each reference is attached. It is respectfully requested that the information be expressly considered during the prosecution of this application, and that the reference be made of record therein and appear among the "References Cited" on any patent to issue therefrom.

- ☒ 1. This Information Disclosure Statement is being filed (a) within three months of the U.S. filing date of this non-CPA application, OR (b) before the mailing date of a first Office Action on the merits in the present application. No certification or fee is required.
- ☒ 2. A partial translation of the relevance of the non-English language reference is attached hereto.

Respectfully submitted,

Mario A. Costantino  
Registration No. 33,565

Thomas J. Pardini  
Registration No. 30,411

MAC:TJP/mlb  
Date: March 11, 2002

OLIFF & BERRIDGE, PLC  
P.O. Box 19928  
Alexandria, Virginia 22320  
Telephone: (703) 836-6400

DEPOSIT ACCOUNT USE  
AUTHORIZATION  
Please grant any extension  
necessary for entry;  
Charge any fee due to our  
Deposit Account No. 15-0461

|  |  |   |            |                                  |       |                               |  |
|--|--|---|------------|----------------------------------|-------|-------------------------------|--|
| Form PTO-1449<br>(REV. 8-83)   |  | US Dept. of Commerce<br>PATENT & TRADEMARK OFFICE |            | ATTY DOCKET NO.<br>111235        |       | APPLICATION NO.<br>09/995,624 |  |
| INFORMATION DISCLOSURE STATEMENT<br><br>(Use several sheets if necessary)  |  |   |            | APPLICANT<br>Tadashi FUJIMURA    |       |                               |  |
|  |  |   |            | FILING DATE<br>November 29, 2001 |       | GROUP<br>2851                 |  |
| U.S. PATENT DOCUMENTS  |  |   |            |                                  |       |                               |  |
| EXAMINER<br>INITIAL  |  | DOCUMENT NUMBER                                   | DATE       | NAME                             | CLASS | SUB<br>CLASS                  |  |
|  |  |   |            |                                  |       |                               |  |
|  |  |   |            |                                  |       |                               |  |
|  |  |   |            |                                  |       |                               |  |
|  |  |   |            |                                  |       |                               |  |
|  |  |   |            |                                  |       |                               |  |
|  |  |   |            |                                  |       |                               |  |
|  |  |   |            |                                  |       |                               |  |
|  |  |   |            |                                  |       |                               |  |
| FOREIGN PATENT DOCUMENTS   |  |   |            |                                  |       |                               |  |
|  |  | DOCUMENT NUMBER                                   | DATE       | COUNTRY                          | CLASS | SUB<br>CLASS                  |  |
|  |  | JP A 8-65403 w/ eng trans                         | 03/08/1996 | Japan                            |       |                               |  |
|  |  |   |            |                                  |       |                               |  |
|  |  |   |            |                                  |       |                               |  |
|  |  |   |            |                                  |       |                               |  |
|  |  |   |            |                                  |       |                               |  |
| OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, etc.)   |  |   |            |                                  |       |                               |  |
|  |  |   |            |                                  |       |                               |  |
|  |  |   |            |                                  |       |                               |  |
|  |  |   |            |                                  |       |                               |  |
|  |  |   |            |                                  |       |                               |  |
|  |  |   |            |                                  |       |                               |  |
| EXAMINER   |  |   |            | DATE CONSIDERED                  |       |                               |  |
| Examiner: Initial if citation considered, whether or not citation is in conformance with M.P.E.P. 609; draw line through citation if not in conformance and not considred. Include copy of this form with next communication to applicant. |  |   |            |                                  |       |                               |  |

Date: March 11, 2002